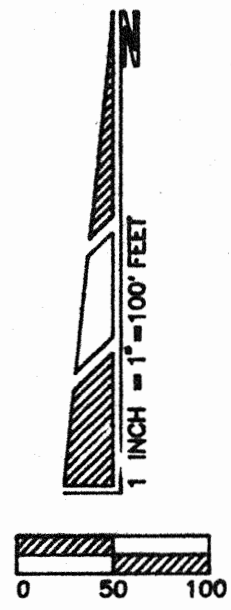


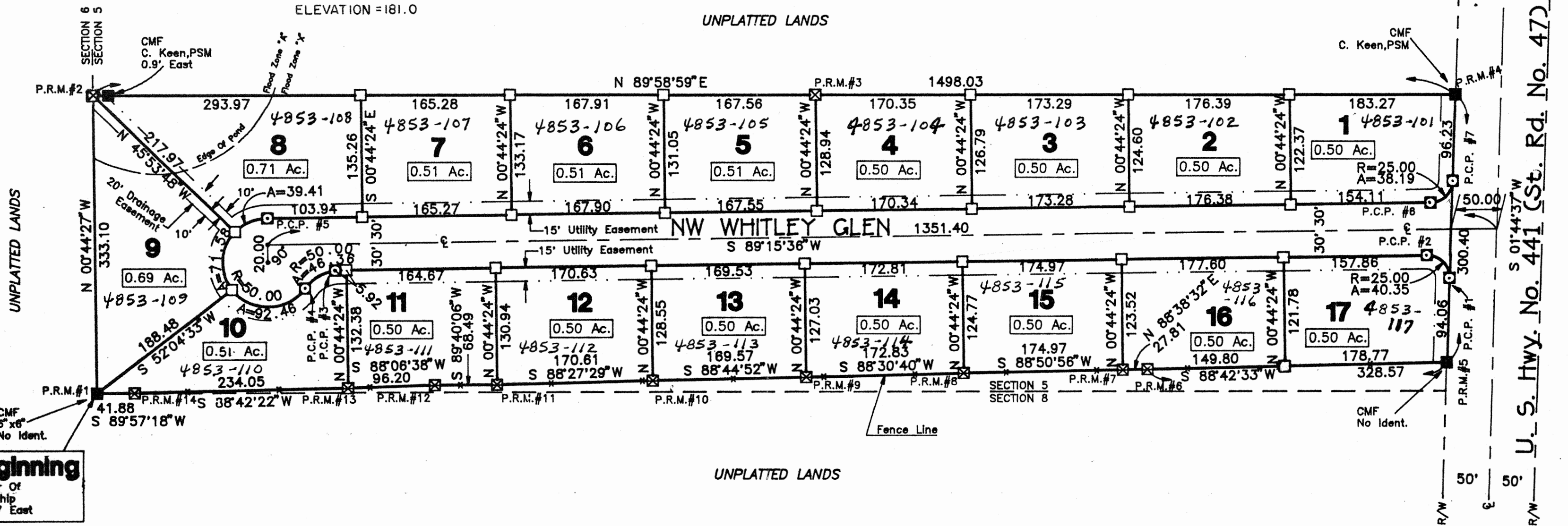
# ANDERSON ACRES

A SUBDIVISION IN SECTION 5  
TOWNSHIP 3 SOUTH, RANGE 17 EAST  
COLUMBIA COUNTY, FLORIDA



NOTE: MINIMUM FLOOR  
ELEVATION = 181.0

UNPLATTED LANDS



**Point of Beginning**  
Southwest Corner of  
Section 5, Township  
3 South, Range 17 East

### CLERK'S CERTIFICATE

THIS PLAT having been approved by the Columbia County Board of County Commissioners is accepted for files and recorded this 21 day of March, 1997, in Plat Book 280, Page 280.

SIGNED: P. Dewitt Carson  
Clerk of Circuit Court

### COMMISSION APPROVAL

SIGNED: [Signature]  
Chairman  
DATE: 5/20/1997

### ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of \$\_\_\_\_\_ has been posted to assure completion of all required improvements and maintenance in case of default.

SIGNED: [Signature] DATE: 5-19-97  
Director of Public Works

### COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: [Signature] DATE: May 15, 1997  
County Attorney, Columbia County

NOTICE: There may be additional restrictions that are not recorded on this Plat that may be found in the Public Records of this County.

NOTICE: All utility easements shown on this Plat shall constitute easements for the construction, installation, maintenance, and operation of electricity, telephone, CATV, and other public utilities which may serve the lands encompassed by this Plat.

### DEDICATION

KNOW ALL MEN BY THESE PRESENT, that Subrandy Limited Partnership, as owner, has caused the lands hereon shown to be surveyed, subdivided and platted, to be known as ANDERSON ACRES, and that all Rights-of-Way and easements as shown are hereby dedicated to the perpetual use of the Public for proper uses and purposes as hereon shown.

Bradley N. Dicks Eva E. Simmons  
Bradley N. Dicks, General Partner, Subrandy Ltd. Partnership  
Witness: Andrew J. Dicks

### ACKNOWLEDGEMENT

STATE OF FL, COUNTY OF Columbia

I HEREBY CERTIFY that on this 22nd day of April, A.D. 1997, before me personally appeared Bradley N. Dicks, General Partner of Subrandy Limited Partnership, as owner, to me known to be the individual described in and who executed the foregoing dedication and he acknowledges execution thereof.

WITNESS MY HAND AND SEAL AT Lake City, STATE OF FL, THIS 22 DAY OF April, A.D. 1997.

Eva E. Simmons  
NOTARY PUBLIC, STATE OF FL  
My Commission Expires: 8-2-97

### DESCRIPTION

BEGIN at the Southwest corner of Section 5, Township 3 South, Range 17 East, Columbia County, Florida and run N00°44'27"W along the West line of said Section 5 a distance of 333.10 feet; thence N89°58'59"E 1498.03 feet to a point on the Westerly Right-of-Way line of U.S. Highway No. 441; thence S01°44'37"W along said Westerly Right-of-Way line a distance of 300.40 feet to a point on a fence line; thence Westerly along said fence line the following courses:

- S88°42'33"W 328.57 feet
- S88°38'32"W 27.81 feet
- S88°50'56"W 174.97 feet
- S88°30'40"W 172.83 feet
- S88°44'52"W 169.57 feet
- S88°27'29"W 170.61 feet
- S89°40'06"W 68.49 feet
- S88°06'38"W 96.20 feet
- S88°42'22"W 234.05 feet

to a point on the South line of said Section 5; thence S89°57'18"W along said South line 41.88 feet to the POINT OF BEGINNING. Containing 10.85 acres, more or less.

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY this to be a true and correct representation of the lands surveyed and shown hereon, that the Survey was made under my responsible supervision, direction and control, that Permanent Reference Monuments have been set as shown and that survey data complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: [Signature]  
Donald F. Lee, P.S.M.  
Florida Registered Cert. No. 3628  
DATE: 4/21/1997

### LEGEND + NOTES

- ☒ = P.R.M. set with brass cap stamped PLS 3628 and date.
- = 4"x 4" Concrete Monument set, PLS 3628.
- = Concrete monument found in place from prior survey.
- ⊠ = P.C.P. set with brass cap stamped PLS 3628.
- Boundary based on client instruction, monumentation found, prior Survey by Curtis Keene, PSM and description furnished.
- Bearings projected from prior work on above referenced description furnished.
- Interior improvements or underground encroachments, if present, were not located with this survey.
- Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.
- According to the Official Flood Maps (FIRM) of Columbia County, this development lies partly in Flood Zone "A". The major portion is within Flood Zone "X", which has been determined to be outside of the 500 year flood plane. (SEE NOTE 12)
- Preliminary approval: March 6, 1997.
- Water and Sewerage disposal to be provided by individual lot owners, subject to County approval.
- MINIMUM FLOOR ELEVATION=181.0

PREPARED BY: SHEET 1 OF 1

**Donald F. Lee and Associates, Inc.**  
SURVEYORS - ENGINEERS  
950 South Ridgewood Drive, Lake City, Florida 32055  
Phone: (904) 755-6168 FAX: (904) 755-6167

FILE NUMBER 9707075  
FILED AND RECORDED IN THE OFFICIAL RECORDS  
OF COLUMBIA COUNTY, FLORIDA  
5-21-97 AT 2:54 O'CLOCK P.M.  
RECORD VERIFIED  
[Signature]  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY: [Signature]

OFFICIAL RECORDS  
PAGE 209